

Daily Digest

Federal Communications Commission
45 L Street NE
Washington, DC 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
ASL Video Call: 1-844-432-2275

Vol. 42 No. 211

November 2, 2023

* * * * *

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 2023-11-02. ACTIONS. MB. [DOC-398192A1.pdf](#) [DOC-398192A1.txt](#)

Released: 2023-11-02. PLEADINGS. MB. [DOC-398193A1.pdf](#) [DOC-398193A1.txt](#)

Released: 2023-11-02. THE FEDERAL COMMUNICATIONS COMMISSION AND THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNOUNCE NOVEMBER 17, 2023 ROUNDTABLE ON THE CONNECTED FUTURE OF MATERNITY CARE: INTERSECTING MATERNAL HEALTH AND BROADBAND DATA. (DA No. 23-1035). (Dkt No 23-309). The FCC and HHS will gather thought leaders from a variety of disciplines on the front lines of the maternal health crisis, including telecommunications and public health, to explore the intersection of broadband connectivity and maternal health.. OGC. [DA-23-1035A1.docx](#) [DA-23-1035A1.pdf](#) [DA-23-1035A1.txt](#)

Released: 2023-11-02. APPLICATIONS. MB. [DOC-398191A1.pdf](#) [DOC-398191A1.txt](#)

Released: 2023-11-02. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11-1-23. OMD. Contact: Lisa.Williams, 202-418-1352. [DOC-398206A1.pdf](#) [DOC-398206A1.txt](#)

TEXTS

PEERLESS NETWORK, INC. Resolved the complaint regarding the unauthorized change of subscriber's telecommunications carrier.. Action by: Acting Chief, Consumer Policy Division, Consumer and Governmental Affairs Bureau. Adopted: 2023-11-01 by ORDER. (DA No. 23-1044). CGB. [DA-23-1044A1.docx](#) [DA-23-1044A1.pdf](#) [DA-23-1044A1.txt](#)

Y2K, INC., LICENSEE OF KSLQ-FM, WASHINGTON, MISSOURI. The Media Bureau and the Office of Managing Director require Y2K, Inc., to pay delinquent regulatory fees or show cause why payment should be waived or deferred.. Action by: Chief, Media Bureau and the Managing Director, Office of Managing Director.

Adopted: 2023-11-02 by Order to Show Cause. (DA No. 23-1040). MB. [DA-23-1040A1.docx](#) [DA-23-1040A1.pdf](#) [DA-23-1040A1.txt](#)

IN THE MATTER OF GPR, INC. REQUEST FOR WAIVER OF THE COMMISSION'S PART 15 RULES APPLICABLE TO ULTRA-WIDEBAND DEVICES . We grant a request for a limited waiver of Sections 15.509(b) and 15.525 of the Commission's rules filed by GPR, Inc. . (Dkt No 19-241). Action by: Office of Engineering and Technology. Adopted: 2023-11-02 by ORDER. (DA No. 23-1041). OET. [DA-23-1041A1.docx](#) [DA-23-1041A1.pdf](#) [DA-23-1041A1.txt](#)

FORFEITURE ORDER, TOWN OF COULEE CITY, STATIONS K10RA-D, K11WY-D, AND K12RD-D, COULEE CITY, WASHINGTON . Issued a Forfeiture Order in the amount of \$4,500 to Town of Coulee City for the violation of Commission rules.. Action by: Chief, Video Division, Media Bureau. Adopted: 2023-11-02 by Forfeiture Order. (DA No. 23-1038). MB. [DA-23-1038A1.docx](#) [DA-23-1038A1.pdf](#) [DA-23-1038A1.txt](#)

PETITION OF PALM TELEVISION, L.P., LICENSEE OF WATM-TV, ALTOONA, PENNSYLVANIA, AND JOHNSTOWN (WWCP-TV) LICENSEE INC., FOR SIGNIFICANTLY VIEWED WAIVER. Media Bureau grants in part and denies in part the Palm Television, L.P. and Johnstown (WWCP-TV) Licensee, Inc. Petition for a Significantly Viewed Waiver filed on behalf of WATM-TV, Altoona, Pennsylvania. (Dkt No 23-183). Action by: Senior Deputy Chief, Policy Division, Media Bureau. Adopted: 2023-11-01 by MO&O. (DA No. 23-1039). MB. [DA-23-1039A1.docx](#) [DA-23-1039A1.pdf](#) [DA-23-1039A1.txt](#)

FORFEITURE ORDER, HIS WORD BROADCASTING CO., STATION KHWB-LD, EUGENE, OREGON . Issued a Forfeiture Order in the amount of \$1,500 to His Word Broadcasting Co., for the violation of Commission rules.. Action by: Chief, Video Division, Media Bureau. Adopted: 2023-11-02 by Forfeiture Order. (DA No. 23-1043). MB. [DA-23-1043A1.docx](#) [DA-23-1043A1.pdf](#) [DA-23-1043A1.txt](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 1, 2023, DID NOT APPEAR IN DIGEST NO. 210:

NEWS RELEASES

FCC ANNOUNCES OVER \$5 MILLION IN EMERGENCY CONNECTIVITY FUNDING FOR SCHOOLS. by News Release. News Media Contact: Katie Gorscak katie.gorscak@fcc.gov. OMR WCB CGB. [DOC-398178A1.docx](#) [DOC-398178A1.pdf](#) [DOC-398178A1.txt](#)

PUBLIC NOTICES

Released: 2023-11-01. WIRELINE COMPETITION BUREAU ANNOUNCES AFFORDABLE CONNECTIVITY PROGRAM HIGH-COST AREA BENEFIT APPLICATION SUBMISSION TIMING AND PROCESSES. (DA No. 23-1034). (Dkt No 21-450). WCB provides additional information on the application process and announces that ACP providers may begin submitting applications on Wednesday, January 17, 2024 seeking approval to offer the high-cost area benefit in a given area. . WCB. Contact: Travis Hahn, (202) 418-7400, Travis.Hahn@fcc.gov. Action by: By Chief, Wireline Competition Bureau. [DA-23-1034A1.docx](#) [DA-23-1034A1.pdf](#) [DA-23-1034A1.txt](#)

Released: 2023-11-01. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10-31-23. OMD. Contact: Lisa.Williams, 202-418-1352. [DOC-398153A1.pdf](#) [DOC-398153A1.txt](#)

Report No: NCD-3801. Released: 2023-11-01. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY NORTH STATE TELEPHONE, LLC DBA LUMOS. (Dkt No 23-374). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov. [DOC-398173A1.docx](#) [DOC-398173A1.pdf](#) [DOC-398173A1.txt](#) [DOC-398173A2.pdf](#) [DOC-398173A2.txt](#)

TEXTS

UNLICENSED USE OF THE 6 GHZ BAND; EXPANDING FLEXIBLE USE IN MID-BAND SPECTRUM BETWEEN 3.7 AND 24 GHZ. The R&O adopts rules to permit an additional class of the unlicensed devices. The FN proposes to permit an additional class of unlicensed devices. The MO&O addresses a remand from the United States Court of Appeals for the District of Columbia Circuit.. (Dkt No 18-295 17-183). Action by: the Commission. Adopted: 2023-10-19 by R&O. (FCC No. 23-86). OET. Contact: Michael Ha, 202-418-2099 Nicholas Oros, 202-418-0636. [FCC-23-86A1.docx](#) [FCC-23-86A1.pdf](#) [FCC-23-86A1.txt](#) [FCC-23-86A2.docx](#) [FCC-23-86A2.pdf](#) [FCC-23-86A2.txt](#) [FCC-23-86A3.docx](#) [FCC-23-86A3.pdf](#) [FCC-23-86A3.txt](#) [FCC-23-86A4.docx](#) [FCC-23-86A4.pdf](#) [FCC-23-86A4.txt](#) [FCC-23-86A5.docx](#) [FCC-23-86A5.pdf](#) [FCC-23-86A5.txt](#) [FCC-23-86A6.docx](#) [FCC-23-86A6.pdf](#) [FCC-23-86A6.txt](#)